



# CONNECTICUT CONSTRUCTION INDUSTRIES ASSOCIATION

## 2024 CCIA COMMUNITY SERVICE AWARDS

CCIA is pleased to announce nominations are now being accepted for the **2024 Community Service Awards Program**. CCIA's **Community Service Awards Program** recognizes member companies for their significant contributions to their community through their time, actions, talents and commitment to various projects that enhance and benefit the lives of Connecticut citizens. The winning projects will be showcased at the Annual Membership Meeting which is being held on Wednesday, December 4, 2024.

### **Eligibility:**

All CCIA members in good standing are eligible to submit a **Nomination Form** by **close of business, Friday, October 18, 2024**. Eligible projects are those that have been completed since last year's awards.

### **To Make a Nomination:**

- Complete the Nomination Form found on next page.
- Submit a Project Summary in 750 words or less to include:
  - Community need for the project.
  - Financial commitment.
  - Timeline of project.
  - If partnered with other organizations, include this information.
  - Outcome and benefits to the community.
- Provide five color photos of the project and Company logo.

### **Submission and Deadline:**

Nominations should be sent to Alison Kavanaugh at CCIA, 912 Silas Deane Highway, Suite 112, Wethersfield, CT 06109 or email to [akavanaugh@ctconstruction.org](mailto:akavanaugh@ctconstruction.org) by **close of business, Friday, October 18, 2024**.

### **Questions:**

Should be directed to Alison Kavanaugh at [akavanaugh@ctconstruction.org](mailto:akavanaugh@ctconstruction.org).



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**2024 CCIA COMMUNITY SERVICE AWARDS**  
**NOMINATION FORM**

<b>NAME OF PERSON SUBMITTING ENTRY (Print):</b>		<b>Title:</b>		<b>Date:</b>	
<b>COMPANY</b>					
<b>Address</b>					
<b>Telephone</b>		<b>Cell</b>			
<b>Email address</b>		<b>Fax</b>			

<b>NOMINEE INFORMATION - NAME (Print):</b> <i>[Person(s) being nominated.]</i>		<b>Title:</b>		<b>Date:</b>	
<b>COMPANY</b>					
<b>Address</b>					
<b>Telephone</b>		<b>Cell</b>			
<b>Email address</b>		<b>Fax</b>			

**PROJECT SUMMARY TO INCLUDE:**

**Project Name:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Summary - Please include detailed information in 750 words or less.**

- Community need for this project.
- Financial commitment. Include cost of materials, supplies, and staff labor to complete the project.
- Timeline of Project.
- If partnered with other organizations include information.
- Describe the outcome and benefits to the community.
- Provide five color photos of the project and Company logo.

**Submissions must be received no later than close of business Friday, October 18, 2024.**