

# CONNECTICUT ASPHALT & AGGREGATE PRODUCERS ASSOCIATION

## 61ST ANNUAL PAVING CONFERENCE

FRIDAY, APRIL 12, 2019 | 8:00 AM - 11:00 AM

*Aqua Turf Club, Kay's Pier South*

556 Mulberry Street, Plantsville, CT



### FEATURING: **Work Zone Safety, by Lee Cole**

Vice President of Environmental, Health and Safety for CRH Americas Materials

Lee Cole has oversight for the safety of over 25,000 employees across North America. Lee has been in the road construction industry for over 40 years. He has served in a leadership capacity on various safety and health committees with NAPA, NSSGA, ARTBA, etc.

**PRESENTATION: 2018 CONNDOT/CAAPA ASPHALT PAVEMENT AWARDS**

### PROGRAM SPONSORS:



**Cost: \$35 per person**

**Public Officials/State/  
Town Employees:  
No Cost**

**Buffet Breakfast**

**Sponsorships  
Vendor Table  
Ad Book  
(See Reverse Side)**

## ANNUAL CAAPA PAVING CONFERENCE - REGISTRATION

**RSVP to Attend by April 8th to Jean Barlage at [jbarlage@ctconstruction.org](mailto:jbarlage@ctconstruction.org) | 860-529-6855**

Complete & return with checks payable to **CAAPA**: 912 Silas Deane Highway, Suite 112, Wethersfield, CT 06109

Contact Person \_\_\_\_\_ Company \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

**\$35 per person | No Charge for State Town & Public Officials\*\***

\_\_\_ Number Attending    \_\_\_ Table of 10    \_\_\_ Registration Amount Enclosed

**List Names below for Name tags that serve as tickets at the door**

**\*\*Check Box Below** for Each **Public Official** or **State Employee**, and note: will need to sign in as acceptance of the \$35 (value of the conference) from CCIA - not to exceed an individual annual total of \$49.99 received from CCIA. Pursuant to the CT State Code of Ethics General Statutes 1-97 (d) CCIA is required to inform you in writing if CCIA makes an expenditure on your behalf, as a public official or state employee and is required to report the expenditure/event to the State. Reporting is not necessary if you reimburse CCIA \$35 (the full cost of the event) prior to May 10, 2019. Payments should be made by personal check to ensure verification upon audit per regulations of Connecticut State Agencies 1-92-54 (c).

<input type="checkbox"/>	_____
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**\*\*for reporting purposes & compliance with CT state ethics requirements.**

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### PROGRAM AD BOOK SPONSORSHIPS & VENDOR TABLE

**Promote Your Company** and be recognized before a variety of producers, contractors and suppliers of the asphalt paving industry, as well as state and town officials. Sponsorships include ad space in Program Book.

#### SPONSORSHIPS AVAILABLE

##### \$2,500 Program

Logo on Promotional Material  
Logo in *Highlights of the Week*  
Table of 10  
Full page ad  
Logo on individual sponsor slide/sign

##### \$2,000 Platinum

Table of 10  
Full page ad  
Logo on individual sponsor slide/sign

##### \$1,500 Gold

Full page ad  
Logo on sponsorship slide/sign

##### \$1,000 Silver

Half page ad  
Logo on sponsorship slide/sign

##### \$500: Vendor Display

Display table in room  
Quarter page ad  
2 free attendees



#### AD SPECIFICATIONS

Full Page 8X4.5 (vertical)  
Half Page 4X4  
Quarter Page 4X2.5  
Formats accepted: high resolution | print-ready pdf or jpeg,  
word doc | Color or black & white

**Sponsorships, Ads/ & Logos Due by: Tuesday, April 2nd.**

**E-MAIL: [jbarlage@ctconstruction.org](mailto:jbarlage@ctconstruction.org)**

**Sponsorship/AD deadline—April 2nd: EMAIL: Jean Barlage at [jbarlage@ctconstruction.org](mailto:jbarlage@ctconstruction.org) | call 860-529-6855**

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Contact Person \_\_\_\_\_ Company \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

\_\_\_\_ Sponsorship Level    \_\_\_\_ Sponsorship Amount Enclosed    \_\_\_\_ Total Amount Enclosed  
(Registration & Sponsorship)

Vendor Attendee Names: \_\_\_\_\_