

PROGRAM BOOK ADVERTISEMENTS

FULL PAGE \$600 7-1/2 x 10
1/2 PAGE 450 7-1/2 x 4-3/4
1/4 PAGE 350 3-1/2 x 4-3/4

INSIDE FRONT COVER OR INSIDE BACK COVER
\$1,000 7-1/2 x 10

All ads are in color - Preferred Format: High Resolution, print-ready PDF, 100% (remember to embed all fonts) or High Resolution (300 dpi) JPEG.

The 1/2 page ad is horizontal. All other ads are vertical. All ads are no bleed.

SPONSORSHIPS

CORPORATE \$1,000

Sign at Event
Name on Slide
Logo in Ad Book
Recognition in HIGHLIGHTS
Website Recognition

SILVER \$1,500

Same as Corporate
Plus:
1/4 Page Ad

GOLD \$2,000

Same as Corporate
Plus:
1/2 Page Ad

CENTERPIECE \$750

RECEPTION 500

OPEN BAR 500

AD & SPONSORSHIP SELECTION

Sponsorship _____
Program Book Advertisement _____
Amount Due \$ _____
Company _____

SEND ART WORK BY E-MAIL TO:
(& congratulatory message for Terry Wooding)

John Wilhelm at: jwilhelm@ctconstruction.org

OR SEND CD TO:
AGC/CT, 912 Silas Deane Highway, Suite 112
Wethersfield, CT, 06109

AD Copy for Program Book Due by:
WEDNESDAY, OCTOBER 3RD

Special Honoree JOHN B. FARNHAM AWARD



TERRY WOODING

Longtime AGC activist, Past Chapter President, Lifetime National Director, and Chair of the AGC of America Building Division, Terry Wooding will receive the John B. Farnham Award for his contributions to the Connecticut construction industry and the Associated General Contractors.

Please consider a congratulatory message in the Program Book in appreciation of Terry's longtime involvement and activism in AGC.



Exceptional Achievement

AGC of CONNECTICUT INDUSTRY RECOGNITION AWARDS & DINNER 2018



THURSDAY

OCTOBER 11, 2018

5:00 PM - 8:00 PM
AQUA TURF CLUB
PLANTSVILLE, CT

MARCUM
ACCOUNTANTS & ADVISORS
EVENT SPONSOR

For Exceptional Achievement

Exceptional Achievement

"EXCEPTIONAL ACHIEVEMENT" is the theme of the 2018 AGC/CT Industry Recognition Awards and Dinner.

The Associated General Contractors has long stood for skill, responsibility and integrity, and we are proud to recognize those individuals in our profession who exemplify these ideals.

Nominated by their peers, the top three 2018 nominees in each of the ten categories will be honored during the awards ceremony.

This year's awards program will also feature presentations of the:

JOHN B. FARNHAM AWARD
AGC NATIONAL SAFETY AWARDS

Award Categories

- PUBLIC OWNER
- PRIVATE OWNER
- DESIGNER
- GENERAL CONTRACTOR/
CONSTRUCTION MANAGER
- SUBCONTRACTOR
- SUPPLIER/SERVICE PROVIDER
- SUPERVISOR
- PROJECT MANAGER
- EDUCATOR
- SAFETY PROFESSIONAL



INDUSTRY RECOGNITION AWARDS & DINNER

5:00 PM - 6:30 PM
RECEPTION & DINNER

6:30 PM
AWARDS PROGRAM

AQUA TURF CLUB, KAY'S PIER NORTH
556 Mulberry Street, Plantsville, Connecticut

DINNER REGISTRATION

RSVP BY WEDNESDAY, OCTOBER 3RD TO:
JEAN BARLAGE

jbarlage@ctconstruction.org
860-529-6855

DINNER PRICES

\$105 per guest
\$775 per table of eight
\$950 per table of ten

Enclosed is my check for ___ Dinner Guest(s)
___ table of eight ___ table of ten

Amount Enclosed for Dinner \$ _____

Amount Enclosed for Sponsorship/Ad \$ _____

Please Invoice _____

Credit Card Payment _____

Make checks payable to AGC of Connecticut

Mail with registration to:

AGC/CT, 912 Silas Deane Highway,
Suite 112, Wethersfield, CT 06109

RECEPTION & DINNER

The Aqua Turf Club's Dinner Stations
Autumn Chicken, Filet Mignon, Pasta, Salad,
Hot & Cold hors d'oeuvres, Shrimp, Roasted Potatoes,
Assorted Desserts & Open Bar

Guest List

Please include company name if a guest's company is different from the company registering.

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____

CONTACT _____
COMPANY _____
PHONE _____
E-MAIL _____

CREDIT CARD AUTHORIZATION

Total Amount Due: \$ _____
Credit Card Type: ___ Visa ___ MasterCard

Cardholder Name _____
Card Number _____
Expiration Date _____ Zip Code _____
Card Billing Address _____

E-Mail Contact _____
CVV2 _____

(3 digit number on back of Visa/MC, Discover)

Please do not e-mail credit card authorization.