#### PROGRAM AD BOOK AND SPONSORSHIPS

ADS Type Size Description Cost

Full page 7-1/2 x 10 Vertical, no bleed \$600

1/2 page 7-1/2 x 4-3/4 Horizontal, no bleed \$450

1/4 page 3-1/2 x 4-3/4 Vertical, no bleed \$350

Inside Front Cover 7-1/2 x 10 Vertical, no bleed \$1,000 Inside Back Cover 7-1/2 x 10 Vertical, no bleed \$1,000

All ads are in color - Preferred Format: High Resolution, print-ready PDF, 100% (remember to embed all fonts) or High Resolution (300 dpi) JPEG.

### \_\_Event Sponsor \$2,500

Logo on Invitation & E-Mailings Sign at Reception & Dinner Slide at Reception & Dinner Full Page Ad Logo on Sponsor Page in Ad Book Verbal Recognition from Podium Recognition in Newsletter Website Recognition

### \_\_ Corporate Sponsor \$1,000

Logo on Sponsor Page in Ad Book

Verbal Recognition from Podium

Gold Sponsor \$2,000

Sign at Reception & Dinner Slide at Reception & Dinner

Recognition in Newsletter

Website Recognition

½ Page Ad

Silver Sponsor \$1,500
Sign at Reception & Dinner
Name on Slide
'¼ Page Ad
Logo on Sponsor Page in Ad Book
Verbal Recognition from Podium
Recognition in Newsletter
Website Recognition

Sign at Reception & Dinner Name on Slide Logo on Sponsor Page in Ad Book Recognition in Newsletter Website Recognition

### OTHER SPONSORSHIPS

Dinner Wine	\$1,500
Centerpiece	750
Reception	
Open Bar	500

(All sponsors receive recognition in CCIA HIGHlights Newsletter.)

Company Name	
Street Address	
City State Zip	
Phone	
Contact Person	
Contact E-Mail	
Enclosed is my check for \$	for Ad & or Sponsorship;
or please invoice	\$ (members only)
orCredit	Card Payment

## Ad Space Reservations for Program Book due by: Friday, October 2nd

Send Art Work on CD to address below, or e-mail to:

John Wilhelm at <a href="mailto:jwilhelm@ctconstruction.org">jwilhelm@ctconstruction.org</a>
Please mail with payment to:

AGC of CT, 912 Silas Deane Highway, Suite 112 Wethersfield, CT 06109.

Check Payable to AGC of Connecticut

For Ad and Sponsorship questions, contact John Wilhelm at 860-529-6855 or at the e-mail above.

### AGC of Connecticut

# INDUSTRY RECOGNITION AWARDS & DINNER 2015 ANCHORED TO SUCCESS!

### **CREDIT CARD AUTHORIZATION**

Total Amount Due: \$_	
Credit Card Type: Vis	a MasterCard
Cardholder Name Card Number	
Expiration Date Card Billing Address	Zip Code
CVV2(3 digit number on back	of Visa/MC, Discover)

Return registration w/credit card information

by fax: 860-563-0616 or call: 860-529-6855

Please do not e-mail credit card authorization.
e-mailing is not recommended







### AGC of Connecticut

# INDUSTRY RECOGNITION AWARDS & DINNER 2015



### **ANCHORED TO SUCCESS!**

THURSDAY
OCTOBER 15, 2015
5:00 PM - 8:00 PM
AQUA TURF CLUB

SPONSORED BY:



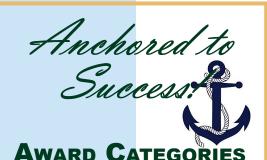






**"Anchored to Success"** is the theme of the 2015 AGC/CT Industry Recognition Awards Dinner. Who, among the many talented contractors in the state, rises to the top as a leader and innovator for the future?

Nominated by their peers, the top three 2015 nominees in each of the ten categories will be honored during the awards ceremony. This year's awards program will also feature presentation of the AGC National Safety Awards and AGC/CT Scholarship Awards.



- Public Owner
- Private Owner
- Architect/Designer
- General Contractor/ Construction Manager
- Subcontractor
- Supplier/Service Provider
- Construction Supervisor
- Project Manager
- Educator
- Safety Professional

AGC of Connecticut

# INDUSTRY RECOGNITION AWARDS & DINNER

THURSDAY, OCTOBER 15, 2015

# 5:00 PM COCKTAIL RECEPTION

Open bar & hors d'oeuvre

6:00 PM

DINNER

Garden salad & choice of entree & dessert

### 7:00 PM AWARDS PROGRAM

Aqua Turf Club, Kay's Pier South

Mulberry Street, Plantsville, Connecticut Directions to Aqua Turf www.aquaturfclub.com/

RSVP FOR DINNER
BY WEDNESDAY, OCTOBER 7TH

### **DINNER REGISTRATION**

PRE-REGISTER BY:

E-Mail: Carol Hall at <a href="mailto:chall@ctconstruction.org">chall@ctconstruction.org</a>
or Fax: 860-563-0616

Make checks payable to AGC/CT and mail to: AGC/CT, 912 Silas Deane Highway, Suite 112 Wethersfield, CT 06109

Enclosed is my check for \$\_\_\_\_\_for Dinner; or please invoice me \$\_\_\_\_\_(members only)

or Credit Card Payment

Credit Card Authorization on back page.

Sponsorships & Ad information on back page.

### Reservations

Reserve_	ticket(	s) at \$105 per guest*
Reserve_	table(	s) of 8 at \$775 per table*
Reserve_	table(	s) of 10 at \$950 per table*
*Please list names for name tags or e-mail Carol Hall at chall@cto		•
Contact N	lame	
Firm		
Phone		
E-mail		

### **Dinner Selections**

- [F] Pan Seared Salmon
- [C] Autumn Chicken
- [B] Prime Rib Club Cut
- [V] Vegetarian Eggplant Parmigiana

Plus: Medley of Mixed Vegetables & Roasted Rosemary New Bliss Potatoes

Followed by: Hot Apple Topping over Vanilla Ice Cream

#### **Guests & Dinner Choices | Entrée Choice**