

PROGRAM AD BOOK AND SPONSORSHIPS

ADS Type	Size	Description	Cost
___ Full page	7-1/2 x 10	Vertical, no bleed	\$600
___ 1/2 page	7-1/2 x 4-3/4	Horizontal, no bleed	\$450
___ 1/4 page	3-1/2 x 4-3/4	Vertical, no bleed	\$350
___ Inside Front Cover	7-1/2 x 10	Vertical, no bleed	\$1,000
___ Inside Back Cover	7-1/2 x 10	Vertical, no bleed	\$1,000

All ads are in color - Preferred Format:
High Resolution, print-ready PDF, 100%
 (remember to embed all fonts)
 or High Resolution (300 dpi) JPEG.

Event Sponsor \$2,500

Logo on Invitation & E-Mailings
 Sign at Reception & Dinner
 Slide at Reception & Dinner
 Full Page Ad
 Logo on Sponsor Page in Ad Book
 Verbal Recognition from Podium
 Recognition in Newsletter
 Website Recognition

Gold Sponsor \$2,000

Sign at Reception & Dinner
 Slide at Reception & Dinner
 1/2 Page Ad
 Logo on Sponsor Page in Ad Book
 Verbal Recognition from Podium
 Recognition in Newsletter
 Website Recognition

Silver Sponsor \$1,500

Sign at Reception & Dinner
 Name on Slide
 1/4 Page Ad
 Logo on Sponsor Page in Ad Book
 Verbal Recognition from Podium
 Recognition in Newsletter
 Website Recognition

Corporate Sponsor \$1,000

Sign at Reception & Dinner
 Name on Slide
 Logo on Sponsor Page in Ad Book
 Recognition in Newsletter
 Website Recognition

OTHER SPONSORSHIPS

___ Dinner Wine.....	\$1,500
___ Centerpiece.....	750
___ Reception	500
___ Open Bar	500

(All sponsors receive recognition in CCIA HIGHLIGHTS Newsletter.)

Company Name _____
 Street Address _____
 City State Zip _____
 Phone _____
 Contact Person _____
 Contact E-Mail _____

Enclosed is my check for \$ _____ for Ad & or Sponsorship;
 or _____ please invoice \$ _____ (members only)
 or _____ Credit Card Payment

**Ad Space Reservations for Program Book due by:
 Friday, October 2nd**

Send Art Work on CD to address below, or e-mail to:

John Wilhelm at jwilhelm@ctconstruction.org

Please mail with payment to:

AGC of CT, 912 Silas Deane Highway, Suite 112
 Wethersfield, CT 06109.

Check Payable to AGC of Connecticut

For Ad and Sponsorship questions, contact John Wilhelm at
 860-529-6855 or at the e-mail above.

AGC of Connecticut

INDUSTRY RECOGNITION AWARDS & DINNER 2015 ANCHORED TO SUCCESS!

CREDIT CARD AUTHORIZATION

Total Amount Due: \$ _____

Credit Card Type: ___ Visa ___ MasterCard

Cardholder Name _____

Card Number _____

Expiration Date _____ Zip Code _____

Card Billing Address _____

CVV2 _____
 (3 digit number on back of Visa/MC, Discover)

Return registration w/credit card information
 by fax: 860-563-0616
 or call: 860-529-6855

**Please do not e-mail credit card authorization.
 e-mailing is not recommended**



AGCCT
 AGC OF CONNECTICUT



AGC of Connecticut

INDUSTRY RECOGNITION AWARDS & DINNER 2015



ANCHORED TO SUCCESS!

THURSDAY

OCTOBER 15, 2015

5:00 PM - 8:00 PM

AQUA TURF CLUB

SPONSORED BY:

MARCUM
 ACCOUNTANTS ▲ ADVISORS

AGCCT
 AGC OF CONNECTICUT



AGCCT

AGC OF CONNECTICUT



“Anchored to Success” is the theme of the 2015 AGC/CT Industry Recognition Awards Dinner. Who, among the many talented contractors in the state, rises to the top as a leader and innovator for the future?

Nominated by their peers, the top three 2015 nominees in each of the ten categories will be honored during the awards ceremony. This year’s awards program will also feature presentation of the AGC National Safety Awards and AGC/CT Scholarship Awards.

Anchored to Success!



AWARD CATEGORIES

- Public Owner
- Private Owner
- Architect/Designer
- General Contractor/
Construction Manager
- Subcontractor
- Supplier/Service Provider
- Construction Supervisor
- Project Manager
- Educator
- Safety Professional

AGC of Connecticut
**INDUSTRY RECOGNITION
 AWARDS & DINNER**
THURSDAY, OCTOBER 15, 2015

5:00 PM
COCKTAIL RECEPTION

Open bar & hors d'oeuvre

6:00 PM
DINNER

Garden salad & choice of entree & dessert

7:00 PM
AWARDS PROGRAM

Aqua Turf Club, Kay's Pier South

Mulberry Street, Plantsville, Connecticut

Directions to Aqua Turf

www.aquaturfclub.com/

RSVP FOR DINNER
BY WEDNESDAY, OCTOBER 7TH

DINNER REGISTRATION

PRE-REGISTER BY:

E-Mail: Carol Hall at chall@ctconstruction.org
or Fax: 860-563-0616

Make checks payable to AGC/CT and mail to:
AGC/CT, 912 Silas Deane Highway, Suite 112
Wethersfield, CT 06109

Enclosed is my check for \$_____ for Dinner; or
please invoice me \$_____ (members only)

or _____ Credit Card Payment

Credit Card Authorization on back page.

Sponsorships & Ad information on back page.

Reservations

Reserve _____ ticket(s) at \$105 per guest*
Reserve _____ table(s) of 8 at \$775 per table*
Reserve _____ table(s) of 10 at \$950 per table*

**Please list names for name tags and entrée choices below
or e-mail Carol Hall at chall@ctconstruction.org*

Contact Name

Firm

Phone

E-mail

Dinner Selections

- [F] Pan Seared Salmon
- [C] Autumn Chicken
- [B] Prime Rib Club Cut
- [V] Vegetarian Eggplant Parmigiana

*Plus: Medley of Mixed Vegetables & Roasted Rosemary
New Bliss Potatoes*

Followed by: Hot Apple Topping over Vanilla Ice Cream

Guests & Dinner Choices | Entrée Choice

Company Name if Different

- | | |
|----------|-----------------|
| 1 _____ | [F] [C] [B] [V] |
| 2 _____ | [F] [C] [B] [V] |
| 3 _____ | [F] [C] [B] [V] |
| 4 _____ | [F] [C] [B] [V] |
| 5 _____ | [F] [C] [B] [V] |
| 6 _____ | [F] [C] [B] [V] |
| 7 _____ | [F] [C] [B] [V] |
| 8 _____ | [F] [C] [B] [V] |
| 9 _____ | [F] [C] [B] [V] |
| 10 _____ | [F] [C] [B] [V] |